| | | 1 . | | | | | | MADISON | | | | Ī | | |
|-------------------|------|--|------------|------------|--------------|---|----------|---|---|--|------------------------------|------|--|----------|
| | | LANDROLL CHANGES | GERALD |) R BARBER | TAX ASSESSOR | | REAL PRO | | | ERTY | 2013 ROLL | | | |
| | | | | | | | l | | | PAGE 1 | LAST UPDATE 12/09/13 | | | |
| PAGE | LINE | OWNERS NAME | PARCEL I | NUMBER | AS | SESSMENT AS | ON ROLL | | | | REASON | CODE | RQST NO. | TAX DIST |
| | | | ~ | | | PROVEMENTS | | TOTAL | 1 | 0F | FOR | | | |
| GROUP 2013 | | DECEMBER- INCREASES | | | | | | | Ī | CHANGE | CHANGE | | | |
| · i | | SIGNED | | | | | | | Ī | | | | | |
| | | nagen in the factor of the fac | | | | | | | | | | | | |
| PAGE 1 | 1 | ALLEN DUSTIN SHEA | * 072A-12B | -088/00.00 | | 6360 | 3000 | 9360 | | 4680 | TAGS & INCOME IN JACKSON CO. | 2 | 50934-13 | 1M |
| PAGE 1 | 2 | | | | | | | | | | | | | |
| PAGE 1 | 3 | | | | | | | | _ | | | 1 | | |
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| PAGE 1 | 5 | | | | | | | | ┙ | and the second s | | | | |
| PAGE 1 | 6 | | | | | and the same of | | | 4 | | | | 19-11-5-5-5-4-5-4-5-4-1-1-1-1-1-1-1-1-1-1- | |
| PAGE 1 | 7 | | | | | | | | _ | | | | | |
| PAGE 1 | 8 . | | | | | | | | _ | Commission of the control of the con | (*) MEAN VARIOUS YEARS | | | |
| PAGE 1 | 8 | | | ,, | | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _ | | | | | |
| PAGE 1 | 10 | | | | | | | | ┙ | | | ļ | | |
| TOTAL | | | | 1 | | | 1 | | | \$ 4,680 | TO BOS - DECEMBER 16, 2013 | | | 1 |

Clerk of the Board of Supervisors of said County

NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

| STATE O | F MISSISS | IPPI | COUNTY <u>MADISON</u> | | | | | | | |
|--------------------|--|--|---|---|-------------------|---------------------|--|--|--|--|
| Assessed to | o: ALLE | N DUSTIN SHEA | | | | | | | | |
| In | | _ Road District | _ District | Municipali | ty | | | | | |
| To Now com | the Boardes | l of Supervisors of Gerald Barber | MADISON County, Mississippi: and gives notice as required by Section 27-35-147, | | | | | | | |
| Code of 1 | 972, that ton the2 | (Assessor or Other Officer) the assessment of the proposition of the proposition (Assessment of the proposition) Assessment of the proposition of the proposition of the proposition of the proposition (Assessor or Other Officer) | erty herein descr | ibed should be in | | | | | | |
| The undersigned | ed recommends | s that the assessment of the said property | should be INCREASED | as shown below: | | | | | | |
| Page | Line | Parcel Number | Land Value | Improvements | Total Value | Total Increase | | | | |
| | | 072A-12B-088/00.00 | 3000 | 6360 | 9360 | 4680 | | | | |
| | | | | | | | | | | |
| INCOME | TAX FOR | officer) W | 2013. DECEMBER | 2013 D.R. BARBER (Title of Office) Date: | TAX ASSESSOI | | | | | |
| | | pears to the board: | (5-7-5 | | | | | | | |
| the ob 2. Th | an ten day jections (or nat the said | k of this Board has given the s before this meeting, as dir failed to appear); owner has, in writing, agreed that the assessment be made | rected by the Order of to the increase, | der of this Board; | and who appear | red and presented | | | | |
| | | rd having heard the evidenc nould be increased, as herein | | onsidered the same | e, and being sati | sfied that the said | | | | |
| | | REFORE, ORDERED AND e and is hereby made and fina | | | an increase in | the said original | | | | |
| | nount at Pa 040 | ge, Line | , be increased | from \$ 9360 | 2009 | | | | | |
| order to th | e State Tax | RDERED, that the Clerk of the Commission, as required by AND ADJUDGED this the | Section 27-35-14 | 9, Code of 1972. | • | • | | | | |
| | u Gā | 1 10 2013 | | Presid | lent of the Board | | | | | |
| e g et w | | er en il de Ascressos (cr. | ERK'S CERTIF | ICATE | | | | | | |
| | | Johnston , Clerk of the Bo | | | | | | | | |
| • | - | ne foregoing is a true and co | • | | - | • | | | | |
| | | , <u>2013</u> as th | | | | of said Board | | | | |
| now on fil | e in the off | ice of said Clerk in the | of | in s | aid County. | | | | | |
| W | itness my l | hand and official seal, this | day of | | ,_201 | <u>3</u> | | | | |
| | | · | By | | | DС | | | | |